

Created Whole, with a Warrantee: Part 6:

Jesus Christ Maketh Thee Whole! Acts 9:34

We are concluding “Love and the First Commandment”; Trust in Divine Power: Here we will delve into part 2 of the fascinating insight gleaned from Lectures by DR. HORST MUELLER: The Human Structure:

In my studies with humanity I came across the fact that in medicine we don't have a structure of the Human Being. We don't know where the human being starts and where it ends. I found that the Bible and the Spirit of Prophecy give a clear structure of the human being as outlined, that we might understand how we are composed and how we function. It is because we don't have a structure in medicine, that we fail to see Love as a Basic Need.

We have a body, and a brain; in the center of the brain we have what we call the Limbic System. The Limbic system is all our feelings and emotions; I believe that it is also from here that diseases come. Then we have another part of the brain; a bigger part of the brain and that is our Cerebral Cortex. Here we have thoughts, reason or judgment, then we have the Will, we have motivation, and we have perception. Basically that is what we have in the Cortex.

We know that all the wires go from the Cortex into the center of the brain; through this center they go into the spinal cord; we know the left side goes right and the right side goes left, so the body is conducted and connected to the Cortex. This is the biological part of our being, but are we *only* biology or do we have a spirit? In medical thinking we believe that our thoughts are made by our genes; thoughts are the production of the brain cells. If this were so, then thoughts are just what cells do; so we have only a biological being. This is the evolutionist view; that thoughts are produced by our brain cells. So if thoughts are produced by our brain cells we have only biology, for the thoughts are a production of our cells.

But as we explore this further, if thoughts, reason, motivation, will and perception were *only* biology, then we could never do any wrong thing; do you know that? If biology would lead our will, then we would eat at right times; we would go to bed at the time when biology needs it. We would just follow exactly what the genes would say; but that is not true, is it?

We can kill ourselves; while biology cannot kill itself. In the law of biology there is nothing that has a tendency to die. They all want to live. Only animals and humans can kill their body by taking away the basic needs that the body has. It is obvious that we must have something like a spirit. God created man out of two things, the earth; we can call that biology, and the Breath of Life, so that is our spirit. Ecclesiastes says when we die, our body returns to the dust and our spirit goes back to God. They come from different sources.

Since we have mental activity only in the Cortex, we have the spirit in the Cortex. In the body we have the cells plus spirit—together it equals the soul. It is like water, if you link oxygen and hydrogen we have water. If we take hydrogen out, we have only oxygen, but no water anymore; it is very simple. This is soul and spirit and everything that is below the Cortex is only body.

The evolutionists' view is that the Limbic system etc. is the 'old brain' and the Cortex is the 'new brain'. So in evolution, where is the seat of the heart, or the seat of where life goes on? The Limbic System; so that is why medicine tries to treat feelings and emotions. But feelings and emotions do not ever need to be treated. It would be wrong to treat hunger or thirst, they are just showing us something; they are just signal lights and they are necessary. It would be wrong if we would never have pain anymore; we would not know when we were at risk.

Both Scripture and Sister White say that we have a higher nature and a lower nature; yes? She says our higher nature is our thoughts, reason, motivation, will and perception; and she says the lower nature is our passions and appetites. She states very clearly that the mind controls the whole man, and we know that only the Cortex controls the whole man.

Our life is actually only in the Cortex; our awareness all happens just in the Cerebral Cortex. Nothing happens outside the Cortex that we perceive. Even our heartbeat, when we hear it or when we feel it, we feel it in the

Cortex. It is transmitted by the Limbic system to the Cortex, but every perception is just in the Cortex. So life is in the Cortex, which is why we can say that the Cortex is the 'soul', because everything else is just the mirror of that. Actually the body takes its life from the soul; it is kept alive from the Cortex. We will see that one thing enters from the Cortex into the body, to supply and keep life alive and that is Love. We know that when the Cortex is dead, we are dead. Life is in the Cortex; the Cortex conducts life.

The soul is that which is on the throne of life; the mind controls the whole man. All our actions, good or bad have their source in the mind. All the physical organs are the servants of the mind; and the nerves are its messengers that transmit its orders to every part of the body guiding the motions of the living machinery. So it is obvious that if the mind controls the whole body, then the mind must be in the Cortex because there we have control; anything else must be the body because she says; "Our impulses and passions have their seat in the body; therefore there must be no abuse of any of our organs."--U. T., Sept. 27, 1896.

Passions and Appetite:

Now where are the passions and appetite in the body except in the Limbic system? It is only the Limbic system that makes our taste go to the perception; the Limbic system is therefore a body part. It is not leading—it just communicates continually. The Limbic system continually works together with the Cortex, but the leading force is the will in the Cortex. The Limbic system just comes up and makes symptoms. When we have a lack of water we get thirsty. When we have a lack of food we get hungry; the Limbic system makes all this.

But what if we have pain? Pain is felt in the frontal lobe; but pain is not made by the Cortex, pain is just perceived by the Cortex. It is obvious that if the Limbic system is body, the body can only produce chemicals. All this is just chemicals or electricity that goes up and gives the report, because biology can produce that; but biology cannot produce thoughts. That is why our feelings have no other purpose than to communicate to our chief executive officer what is there and what is not there. Feelings are just the communication of the body to the mind, and it shows if the body is in good condition or bad condition.

That is why every need that is lacking must be painful; if hunger was something nice, how long would we live? If freezing were pleasant—"Oh I like to be cold," how long would we live? It must be negative; that is why disease must be negative; it must push us; it must show us our need that we might fulfill it.

Action of the Will:

In the governing part of our mind, we have the will. The will has to act and every action of the will must come out of Love. If we would have come out of conflict like evolution says, then conflict should be something that is good. But conflict destroys us! When we protest that someone does something wrong—Jesus said in His Sermon on the Mount, "Do not resist Evil", because if we resist evil, we stop loving; we stop being gentle; because we rise up and put on force. If we are violent, we are not loving any more, and so we destroy our bodies.

Love goes from our will into the whole body through the nerves and is spread there. The whole body is kept alive by Love. Where does Love enter? We said the Heart. I am so glad I discovered the Heart; you know it is written in the Bible. How often do you talk about the heart today?

The simplest things are for us the most complicated. There is no teaching in the Bible that is simpler than what sin is. Has the Bible a good description of sin? It is simple; it is the transgression of the Law. The transgression of the law is a fact or an act; it is something that we do. But most people think that sin is a state of being. Most Christians, and it has come into Adventism too, they think sin is a state of being, and that is not possible. I told one pastor, "If you can show me in Nature any object that can be a fact or an act and at the same time a state of being, then I believe you." It is so simple, sin is the transgression of the law, it is an act that I do, and when it is done, then we see it.

The Will:

“What you need to understand is the true force of the will. This is the governing power in the nature of man, the power of decision, or of choice. Everything depends on the right action of the will. The power of choice God has given to men; it is theirs to exercise. You cannot change your heart, you cannot of yourself give to God its affections; but you can choose to serve Him. You can give Him your will; He will then work in you to will and to do according to His good pleasure. Thus your whole nature will be brought under the control of the Spirit of Christ; your affections will be centered upon Him, your thoughts will be in harmony with Him.” Steps to Christ 47.

How does our will function? Everything from the body is wired to the will; every need of body, soul and spirit comes up and asks the will, “Give it to me.” And the will not only gets the demands but has to fulfill the demands by acting. In the will we find a place for every desire, every need or everything that we have going on. The passions are here in the Limbic system; they come up and demand of the will that they might be satisfied. On what thing does the will decide if it satisfies or not? Has the will also something that it refers to if it does it or not?

Actually, every problem has only one root. I was amazed when I saw that. Every problem has only one thought at the base of it. So we have to remove only one thought and we are free. So what is that thought? It is a very simple thought—loss. If we had nothing to lose we would never have a problem. If you show me a problem of humanity that has not the root of loss in it, then I take away all that I am saying here. I haven't so far, and I searched to find any problem that has not a loss in its root. Every problem of human beings is a problem of loss.

What I need to do is find out how I can get rid of this one thought of loss.

I prayed to God to help me find the point, and God in His mercy helped me to understand that there is a central thought and it determines every action of the will.

When a desire comes, a lustful desire or whatever, the Will asks this question, and the question gives the answer; then the Will says either “yes or no”. The central thought that determines every action is a simple thought; we find it very well explained in the Bible by Jesus Christ; it is winning or losing. This thought is prefixed, that is, our will can never do anything except that it knows it is winning. It always has to avoid loss. We can never choose loss except we have a winning for it, that is we lose it for winning.

If I see a chocolate and my body desires it, because my appetite is used to chocolate; it's a drug you know, a drug that enhances our frontal lobe. I have not eaten chocolate for five years now, and I can never eat it again. Do you know why? Because I know it is a loss. I am convicted that it brings me more loss than pleasure. This is why I can never eat chocolate again, except my conviction changes. Everything we know is a loss, we cannot do it anymore. In fact we have a yes and no only because we have a ‘yes’ for doing the winning and we have a ‘no’ for avoiding the loss.

If I give you a thousand dollars, would you take it? Yes, because it is a winning. What kind of feeling do we have if we think of winning? We have a good feeling. Could you ever have a bad feeling when you have a winning? Never; but if I say I charge you a thousand dollars, how would you react; “NO!” We have the no only for the loss.

Winning and Losing:

Do you think in heaven there is still a no? Do you think that God knows no? Paul says in God it is only yes. In God there is only yes, there is only winning. Only because of sin He had to do that thing in the Garden of Eden. He said “If you don't eat you win; and if you eat you lose.” The devil came and what did he say? “Oh Eve, you are in total loss. You are missing something.” And so he sold her a loss for a winning. If Eve would have been convinced that to eat from the fruit is a loss, she could have never fallen—never—ever. No one can move our will if we are sure we are winning.

This is how we function. This is why loss is the problem that makes us sick. But if we cannot lose why do we get into the loss thing? Do you know where Jesus explains the Heart? It is in His Sermon on the Mount; there He explains it

exactly; but you don't see it if you don't know it. I would have never seen the Heart of man if I had not experienced it in human beings. I don't know how often I would have read the Sermon on the Mount and I would not have experienced it.

“Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also.” Matthew 6:19-21.

He explains it further on and He says:

“The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.” Matthew 6:22-24.

Now this is the description of the Heart. What Jesus says here is basically: “You are blind if you lay up treasures on earth.” Why is it unwise to lay up treasures on earth? Because you can lose them! If we could lose, then that would be fine; but God has not given us the ability to lose, because we do not possess anything. That is why we don't need this ability; we have only to avoid it by our own actions. We possess nothing and that is why we have to avoid loss. We have to avoid it, and we can avoid it only in one way, by laying up treasures in Heaven.

The Heart needs a treasure. It is not by chance that Jesus uses many treasure parables; the treasure in the field; the pearl of great price; you find a treasure in the field or a pearl of great price and you are willing to sell everything to get that field or that pearl. Where your treasure is, your heart is, so we have to win! It is not a sin to win. We are made to win. Every creature of God can only win because it has nothing and can only go up everlastingly. Sister White says our happiness in heaven will only increase each day, so we won't come to an end; we'll never come to an end on winning.

The only problem is that we put our trust in something that is not capable of keeping our trust. The heart needs a source of Love. You have to have a source of Love that is impossible to be taken away from you.

Our natural heart has a motivation that is the worst thing in our lives. This motivation is pride, and selfishness. How do pride and selfishness interpret the central thought? Pride says “I can!” and selfishness says, “I have!” They are both lies, because we can have nothing and we can do nothing. But we say we have both of them and so how do we act? We act by the principle of “I give to take or receive”. Winning is when I have given something and I get it, or more, back. So receiving is winning and loss is if I give and do not get it back.

Many people feel they cannot say, ‘No’, because they need something, they expect something back for what they do. The more they do, the more they are expecting to get back. That is why when they have done something and they have not gotten enough back, then they have a loss; something is taken away.

Deceitful Motivations:

This is our motivation; this is our carnal nature; this is how we act. Every action is done from the will on this motivation. This is the source of information for winning or losing; and this source chooses—because it cannot do otherwise— money as a love source. Jesus says Mammon, that's the god of money, it is the first choice and then other humans or animals, are used as love sources. I have had patients who had lost their animal and got severely sick. This motivation takes these things as their love sources—can you lose money?

If a person has a very good relationship in a marriage but one of them dies and the other is left, what happens? I had a patient that said, “I dream of my wife these ten years every night and I am sleeping with her picture in my bed. I wake up and I am very upset because she is not there.” He got severe diseases in his body in those ten years.

The more you want something, the greater the loss when it is gone. Even good family relationships can be a trap of the devil when someone dies, because it reveals that you had them as your love source and not God. If you have God as your love source, you have no health-destroying, devastating loss when someone dies.

We wouldn't mourn except for a personal loss and that is selfishness.

This problem in this motivation can never be solved. That's why if you have a psychologist or whatever and you say to him, "You have to remove your loss and then you are healed." He will say that it is impossible to avoid loss. But you see, it must be possible because Jesus says, "If you are enlightened you will make your treasures in Heaven and treasures in Heaven are not perishable." So you have no loss.

Self-Less Motivation:

The motivation that lies at the foundation of biology is the altruistic—the self-less motivation. You see a tomato seed; why does it take all its basic needs? It takes its basic needs in order to grow and produce tomatoes. Can it eat those tomatoes itself? No; the tomato seed produces a plant and multiplies. Sometimes we think that multiplication is selfishness; but true multiplication is when I give more than I had. That is why Jesus wants us to bring many fruits; to multiply. The tomato seed makes tomatoes that she cannot use at all, and she lives a selfless life. She uses all the energy she can get to produce something for me.

This self-less motivation is the mode of our body; but our mind has the selfish motivation. So we give, and we are betrayed and we have a loss, so then we cannot love any more. If that person has betrayed me and slept with another, can I love him anymore? No, he is a loss for me, so I have to get rid of him. You will never get rid of a friend if he is a winning for you, you can't. You just get rid of those you believe bring you loss.

The altruistic, selfless motivation says, "I have nothing and I can do nothing." So first she has to take; for what reason? She takes so she can give. The tomato takes first, because if she did not take first her basic needs, she would never be able to make and give tomatoes. This is why we have to first take.

In all our basic needs, can you eat the apple before you have the apple? But in this false motivation this lie is betraying us and we are eating before we have something. We eat before we have something to eat. We believe something is our property when it is not—then we can suffer loss.

The winning is when I give. The more tomatoes a tomato produces, the more she wants to produce. As long as we give, our body remains OK. Even if we are selfish and we give, as long as we are friendly and pleasant to others, our body is OK.

Jesus said: "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it." Luke 17:33. Life is made to be spent for the others' good; but we spend it for ourselves. That is selfishness. Life is made by God to be sacrificed for others. We have to work, we have to be very active, but not for us. We have to take this from God.

Changing Hearts:

The interesting fact is that none of us has access to our own heart. We do not have the altruistic motivation; we have only the selfish motivation in our hearts.

The patient with the pain in his jaw came, and I explained all this to him. He said, "I am an Atheist, I don't believe in God".

But I said, "You have something in your life that produces loss for you, that is why you have this pain in your jaw."

He said, "Yes, I have something. It is only one thing and it is eight years ago now that my colleague in my business did wrong to me; and I still meet him and I cannot overcome what he has done to me."

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It is not a real fight between them; he just thinks that his friend brought him into loss, and the thought of loss always destroys the body. At first you have feelings, but if the body sees that you do not react to feelings, it makes a dysfunction in the body for that thought. As long as you think the thought of loss, you destroy yourself, because the idea that someone else brought you into loss is a lie.

Who can convince him of that lie? Can I convince him? Never; he himself cannot change the motivation that tells him the lie. So I said, "Look, if God does not exist, you can make an experiment. You do not believe it, because you have never experienced it; but have you proven it?" Because there is no proving that God does not exist, there is only proving that He does exist.

I said; "You have to go to God, and you will have a twofold experience. The first experience is if you ask God to change your heart, to change your view of the things your friend has done to you, to see the reality of it; you will see that you are betraying yourself. God will give you that. He will enlighten your heart and change it and in a moment you will see that your friend has caused you no loss. It's only a deception that you think your friend has caused you loss. Then your jaw will heal and you will have proof in your own body that God exists."

I could not prove to this man that the Bible is right; we have no force to do this. But disease, the symptoms of the body—speak. I believe that the body is a measurement of truth. We can tell the people, "You are deceived by a lie, which is why you are sick. Make an experiment; go to God, He is the only one who can change the inner heart of man."

The carnal motivation is the only root for everything evil, but this root can be put to death by God's grace, so that we can do every action that we do through Christ.

Here is an example: Men sometimes have a hard time bringing flowers to their spouses, and I am not a man who really can love, I discovered this a few years ago. I ask God every morning, I say, "Crucify myself". I put aside my past, the day before, yesterday I put aside, and I ask, "Give me love for my wife." Sometimes He says, "There are nice flowers here, why are you not taking them home?" So now and then I brought her flowers and I said, "The Lord reminded me to bring you some flowers."

How did my wife react? She said; "I don't want the flowers from the Lord, I want them from you!"

I replied, "Look, if you take it from me, it is selfish. I have some interest why I give it to you; it's never for free."

This year in March I was in Romania and on Sabbath morning I was out in nature. My wife likes these blue flowers that come in the spring time; I found some in the woods and the Lord impressed me to take a few home to my wife. So I brought them, and she saw the flowers and responded, "How good is God!"

I said, "You've got it!"

This is what we have to understand; this is why Jesus said, "People will see your good deeds and will not say, 'Oh you are a great man!' Because they will say you did it out of God." Because Love is from God; no one who loves, can love, except he is in God and he has taken it from Him and the Holy Spirit is with him. It is so important that we understand this.

We cannot save ourselves; we have to go to the cross, it is the only way that you can get rid of the thought of loss. Your selfishness, your heart is deceitful above all things and desperately wicked. Jeremiah says "Heal me Oh Lord!"

The devil does not want us to know that we have a responsibility for this body because this body belongs to God; which is why we have to be careful what we eat. Why would God ever judge us for what we have eaten? Why would God do that? Because it is His body and we didn't treat His property well! When we are unhealthy we are doing God a loss. We have to be healthy, but not for health reasons only, but because only a healthy person is a good servant. We need to serve; a healthy plant of tomatoes can make good tomatoes.

Ellen White says, "Sickness of the mind prevails everywhere. Nine tenths of the diseases from which men suffer have their foundation here. Perhaps some living home trouble is, like a canker, eating to the very soul and weakening the life forces." 5T 444

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It says in Ministry of Healing; "Not all this world bestows can heal a broken heart, or impart peace of mind, or remove care, or banish disease. Fame, genius, talent--all are powerless to gladden the sorrowful heart or to restore the wasted life. The life of God in the soul is man's only hope." MH 115.

This gentleman I met this week had a problem in his throat on the left side. Do you know why? The ENT doctor did not even ask him about his mental status, would you consider that his thoughts makes this throat pain on the left side? I happen to know the story; his wife was admitted to the emergency room three weeks ago and after a few days the pain started with his throat. Obvious he was in deep sorrow.

Why is the body not right with this? He does not do it willfully, but does he sin? Yes he does, but he doesn't know it. He has his wife as his love source, and there is only one love source. We do not know when we break the First Commandment; it is one of the most common commandments to be broken. God says, "You are not to have other gods except Me." To be God is to have Love and Love is life and if we want to take our love and life from another person we break the First Commandment without knowing it.

We have to take Love from God first and then give. When we give out of our abundance we will never suffer but we will go from happiness to happiness in the kingdom of God and save many people through this.

Comments from Readers:

"I didn't know love was such a vital thing like this. I guess it's time I start to revise my counseling strategies and deal with the real problem. I believe it is love that most people like me lack to have a bright life. I never thought that I don't have to depend on anyone to love me but look to the source of love. This is powerful what love can do."

"It made a world of difference to me to me—I spend years going down many wrong roads in my life just trying to find someone to love and care for me. You see, although I did not lose my Mom, she had certain mental and emotional problems and I never felt as a child secure in her love. When we are children, our Mother stands in the place of God as being our Love source. Then as we grow up, God's ideal plan is that our parents teach us more and more how to reach out to God for ourselves, and we transfer our focus to God as our permanent Love source.

"Those who have had problems in their parental relationships, tend to spend their efforts to try and find a human Love source. But since I have been learning these things in the last few years this tendency has gradually changed and this information really brought it into focus. I now have realized by God's grace, that I can depend on Him for all my needs.

"We can go to Him at any time and never be unwelcome; we can tell Him all our fears, sorrows and troubles and know that He hears and He has the Power and all the answers. He is never caught by surprise and as long as we are willing to be His, He is there for us. He is eternal, so He is our eternal Love and Care source, a source we cannot ever lose!

"So many people are enslaved by their human love sources, or they manipulate and enslave others, trying to make them into their love sources. If they take hold of this concept, then they can find and give freedom! Many folk will just reject this idea, but it is solid truth, and when we try to use humans or some kind of earthly desire for our happiness and love, when we love things and use people for our own ends, we will always fail and never be free." Concluded.

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