

## **The 1858 Great Controversy Chapters 34-36.**

### **Chapter 34. The Loud Cry.**

I saw angels hurrying to and fro in heaven. They were descending to earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to earth, and unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which went before and followed after this angel, penetrated every where, as he cried mightily, with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. The message of the fall of Babylon, as given by the second angel, is again given, with the addition of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time, and joins in the last great work of the third angel's message, as it swells into a loud cry. And the people of God are fitted up every where to stand in the hour of temptation which they are soon to meet. I saw a great light resting upon them, and they united in the message, and fearlessly proclaimed with great power the third angel's message.

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound every where, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues; for her sins have reached unto heaven, and God hath remembered her iniquities. This message seemed to be an addition to the third message, and joined it, as the midnight cry joined the second angel's message in 1844. The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon, and calling upon God's people to come out of her; that they might escape her fearful doom.

The light that was shed upon the waiting ones penetrated every where, and those who had any light in the churches, who had not heard and rejected the three messages, answered to the call, and left the fallen churches. Many had come to years of accountability since these messages had been given, and the light shone upon them, and they were privileged to choose life or death. Some chose life, and took their stand with those looking for their Lord, and keeping all his commandments. The third message was to do its work; all were to be tested upon it, and the precious ones were to be called out from the religious bodies.

A compelling power moves the honest, while the manifestation of the power of God holds in fear and restraint relatives and friends, and they dare not, neither have they power to, hinder those who feel the work of the Spirit of God upon them. The last call is carried even to the poor slaves, and the pious among them, with humble expressions, pour forth their songs of extravagant joy at the prospect of their happy deliverance, and their masters cannot check them; for a fear and astonishment keep them silent. Mighty miracles are wrought, the sick are healed, and signs and wonders follow the believers. God is in the work, and every saint, fearless of consequences, follows the convictions of his own conscience, and unites with those who are keeping all the commandments of God; and they sound abroad the third message with power. I saw that the third message would close with power and strength far exceeding the midnight cry.

Servants of God, endowed with power from on high, with their faces lighted up, and shining with holy consecration, went forth fulfilling their work, and proclaiming the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction. God's people were fitted up and strengthened by the excellent glory which fell upon them in rich abundance, preparing them to endure the hour of temptation. A multitude of voices I heard every where, saying, Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus.

## **Chapter 35. The Third Message Closed.**

I was pointed down to the time when the third angel's message was closing. The power of God had rested upon his people. They had accomplished their work, and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded every where, and it had stirred up and enraged the inhabitants of earth, who would not receive the message.

I saw angels hurrying to and fro in heaven. An angel returned from the earth with a writer's ink-horn by his side, and reported to Jesus that his work was done, that the saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised his hands upward, and with a loud voice said, It is done. And all the angelic host laid off their crowns as Jesus made the solemn declaration, He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

I saw that every case was then decided for life or death. Jesus had blotted out the sins of his people. He had received his kingdom, and the atonement had been made for the subjects of his kingdom. While Jesus had been ministering in the Sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living. The subjects of the kingdom were made up. The marriage of the Lamb was finished. And the kingdom, and the greatness of the kingdom under the whole heaven, was given to Jesus, and the heirs of salvation, and Jesus was to reign as King of kings, and Lord of lords.

As Jesus moved out of the Most Holy place, I heard the tinkling of the bells upon his garment, and as he left, a cloud of darkness covered the inhabitants of the earth. There was then no mediator between guilty man, and an offended God. While Jesus had been standing between God and guilty man, a restraint was upon the people; but when Jesus stepped out from between man and the Father, the restraint was removed, and Satan had the control of man. It was impossible for the plagues to be poured out while Jesus officiated in the Sanctuary; but as his work there is finished, as his intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation, and hated reproof. The saints in that fearful time, after the close of Jesus' mediation, were living in the sight of a holy God, without an intercessor. Every case was decided, every jewel numbered. Jesus tarried a moment in the outer apartment of the heavenly Sanctuary, and the sins which had been confessed while he was in the Most Holy place, he placed back upon the originator of sin, the Devil. He must suffer the punishment of these sins.

Then I saw Jesus lay off his priestly attire, and clothe himself with his most kingly robes-- upon his head were many crowns, a crown within a crown--and surrounded by the angelic host, he left heaven. The plagues were falling upon the inhabitants of the earth. Some were denouncing God, and cursing him. Others rushed to the people of God, and begged to be taught how they should escape the judgments

of God. But the saints had nothing for them. The last tear for sinners had been shed, the last agonizing prayer offered, the last burden had been borne. The sweet voice of mercy was no more to invite them. The last note of warning had been given. When the saints, and all heaven were interested for their salvation, they had no interest for themselves. Life and death had been set before them. Many desired life; but did not make any effort to obtain it. They did not choose life, and now there was no atoning blood to cleanse the sinner. No compassionate Saviour to plead for them, and cry, Spare, spare the sinner a little longer. All heaven had united with Jesus, as they heard the fearful words, It is done, It is finished. The plan of salvation had been accomplished. But few had chosen to accept the plan. And as mercy's sweet voice died away, a fearfulness and horror seized them. With terrible distinctness they hear, Too late! too late!

Those who had not prized God's word were hurrying to and fro. They wandered from sea to sea, and from the north to the east, to seek the word of the Lord. Said the angel, They shall not find it. There is a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. What would they not give for one word of approval from God? but no, they must hunger and thirst on. Day after day have they slighted salvation, and prized earthly pleasure, and earthly riches, higher than any heavenly inducement and treasure. They have rejected Jesus, and despised his saints. The filthy must remain filthy forever.

A great portion of the wicked were greatly enraged, as they suffered the effects of the plagues. It was a scene of fearful agony. Parents were bitterly reproaching their children, and children reproaching their parents, brothers their sisters, and sisters their brothers. Loud wailing cries were heard in every direction, It was you who kept me from receiving the truth, which would have saved me from this awful hour. The people turned upon the ministers with bitter hate, and reproached them, telling them, You have not warned us. You told us all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. You have not told us of this hour, and those who warned us of it you said were fanatics, and evil men, who would ruin us. But the ministers, I saw, did not escape the wrath of God. Their sufferings were ten fold greater than their people's.

### **Chapter 36. The Time of Jacob's Trouble.**

I saw the saints leaving the cities and villages, and associating in companies together, and living in the most solitary places. Angels provided them food and water; but the wicked were suffering with hunger and thirst. Then I saw the leading men of earth consulting together, and Satan and his angels were busy around them. I saw a writing, and copies of it scattered in different parts of the land, giving orders, that unless the saints should yield their peculiar faith, give up the Sabbath, and observe the first day, they were at liberty, after such a time, to put them to death. But in this time the saints were calm and composed, trusting in God, and leaning upon his promise, that a way of escape would be made for them. In some places, before the time for the writing to be executed, the wicked rushed upon the saints to slay them; but angels in the form of men of war fought for them. Satan wished to have the privilege of destroying the saints of the Most High; but Jesus bade his angels watch over them, for God would be honored by making a covenant with those who had kept his law in the sight of the heathen round about them; and Jesus would be honored by translating the faithful, waiting ones, who had so long expected him, without their seeing death.

Soon I saw the saints suffering great mental anguish. They seemed to be surrounded with the wicked inhabitants of earth. Every appearance was against them. Some began to fear that God had left them

at last to perish by the hand of the wicked. But if their eyes could have been opened, they would have seen themselves surrounded by angels of God. Next came the multitude of the angry wicked, and next a mass of evil angels, hurrying on the wicked to slay the saints. But as they would attempt to approach them, they would first have to pass this company of mighty, holy angels, which was impossible. The angels of God were causing them to recede, and also causing the evil angels who were pressing around them, to fall back.

It was an hour of terrible, fearful agony to the saints. They cried day and night unto God for deliverance. To outward appearance, there was no possibility of their escape. The wicked had already commenced their triumphing, and were crying out, Why don't your God deliver you out of our hands? Why don't you go up, and save your lives? The saints heeded them not. They were wrestling with God like Jacob. The angels longed to deliver them; but they must wait a little longer, and drink of the cup, and be baptized with the baptism. The angels, faithful to their trust, kept their watch. The time had about come when God was to manifest his mighty power, and gloriously deliver them. God would not suffer his name to be reproached among the heathen. For his name's glory he would deliver every one of those who had patiently waited for him, and whose names were written in the book.

I was pointed back to faithful Noah. The rain descended, the floods came, Noah, and his family had entered the ark, and God shut them in. Noah had faithfully warned the inhabitants of the old world, while they had mocked and derided him. And as the waters descended upon the earth, and as one after another were being drowned, they beheld that ark that they had made so much sport of, riding safely upon the waters, preserving the faithful Noah and his family.

So I saw that the people of God, who had warned the world of his coming wrath, would be delivered. They had faithfully warned the inhabitants of the earth, and God would not suffer the wicked to destroy those who were expecting translation, and who would not bow to the decree of the beast, or receive his mark. I saw that if the wicked were permitted to slay the saints, Satan and all his evil host, and all who hate God, would be gratified. And O, what a time of triumph it would be for his Satanic majesty, to have power, in the last closing struggle, over those who had so long waited to behold Him whom they loved. Those who have mocked at the idea of the saints going up, will witness the care of God for his people, and their glorious deliverance.

As the saints left the cities and villages, they were pursued by the wicked. They raised their swords to kill the saints, but they broke, and fell as powerless as a straw. Angels of God shielded the saints. As they cried day and night for deliverance, their cry came up before God.